



## Event Information

You may find more information, including travel and lodging information at [www.vthickoryopen.org](http://www.vthickoryopen.org).

- Name:** Vermont Hickory Open
- Dates:** Country Club of Barre, VT
- Location:** August 12th & 13th, 2017. Optional practice round Friday afternoon, August 11th.  
Country Club of Barre, Barre, VT
- Application Deadline:** July 15th, 2017 or contact tournament committee. Limited slots available, first come first served.
- Reservations note:** Summer in Vermont is incredibly popular, and for good reasons. We strongly suggest you make reservations quite early (late spring at the latest if possible), particularly for rooms.
- Equipment:** Hickory shafted clubs manufactured before 1935 or reproductions of same approved by the SOHG. There is no limit to the number of clubs. Cell phones and/or distance measuring devices not permitted during tournament play.
- Format:** Two Day individual championship, 36 hole medal play competition. Open division plays at medal play, Senior, Super Senior and Women play modified Stableford.
- 1: Open: players 59 years old or younger, or anyone who declares for the Open Division.
  - 2: Vardon Division (Senior Division: players 60-69, or players over 69 declaring for the Senior Division).
  - 3: Ouimet Division (Super Senior Division, players 70 or over)
  - 4: Women's Division - All ages.
  - 5: Shoot out on #18 following play Saturday as fund raiser for club fund. Shot to green; closest 3 players putt off to determine winner. Putting advantage(s) go to players closest with approach shots.
- Awards:** Net and gross in each division.
- Food:** Heavy hors d'oeuvres following play Saturday. Luncheon and awards following play on Sunday.
- Trade Show:** Tables are available for club swap and sales on Saturday after play.
- Tournament Contacts:** Please email the following people with any further questions you may have:  
Matt Dodds at [matt@brandthropology.com](mailto:matt@brandthropology.com)

## Participant Information

Full Name\*: \_\_\_\_\_ Age\*: \_\_\_\_\_

Address 1\*: \_\_\_\_\_

Address 2: \_\_\_\_\_

Country\*: \_\_\_\_\_

City\*: \_\_\_\_\_ State\*: \_\_\_\_\_ Zip\*: \_\_\_\_\_

Phone\*: \_\_\_\_\_ Email\*: \_\_\_\_\_

Home Course: \_\_\_\_\_

USGA

My handicap is\*:  SoHG

My GHIN# is \_\_\_\_\_

## Select Your Division

- Open Division\*
- Ladies Division
- Senior Division (60-69)
- Super Senior Division (70+)

*\*(Participants are entered into the net division automatically based on handicap.)*

## Payment Options

- I wish to pay by check  
Make checks payable to  
the Vermont Hickory Golf Association  
& send to the following address:

*Thomas Wawrzeoniak, Treasurer  
Vermont Hickory Golf Association  
1229 Center Rd.  
Hyde Park, VT 05655-9033*

- I wish to pay by PayPal  
To pay via Paypal, send funds to  
vermonthickorygolf@gmail.com

## Submit Form

Please email this form to  
[matt@brandthropology.com](mailto:matt@brandthropology.com)

## Club Rental\*

We have been able to make available a limited number of rental hickory sets. These sets can be rented at a cost of \$40.

- I do NOT need to rent clubs
- I DO need to rent clubs
- I am a Lefty  I am a Righty

## Player Registration

Entry Fee includes two 18 hole rounds, trade show participation (1 table), hors d'oeuvres following play Saturday, luncheon and awards following Sunday play. Carts are available for rental for an extra fee.

Entry Fee is \$175 each

Number of Players\*: \_\_\_\_\_

## Club Swap - Table Rental

Your entrance fee includes one table to be used during the club swap at no additional charge. Additional tables can be made available for \$15 each. Please indicate the number of tables you wish to reserve below.

*If you do not specify a number here, you will NOT be guaranteed a table.*

Number of Tables: \_\_\_\_\_

## Additional Meals\*

Meals for participants are included in the entry fee. Additional meals for a spouse or a significant other who is not participating in the open may be purchased now at \$19 per day.

- No additional meals
- Purchase additional meals for (1) day
- Purchase additional meals for (2) days

**Total** \_\_\_\_\_